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- Is it soft and glossy and full of life?
- Can you comb it out easily or is it full of tangles?
- Are you proud of your hair?

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know it personally by actual use, don't take our word for it, or any one else's,—test it yourself.

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We have confidence

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Write to day,

enclosing two cent stamp to pay postage on samples.

NELSON MANUFACTURING CO.,
Richmond, Virginia

NELSON'S HAIR DRESSING

It has no superior as a hair beautifier

Thousands of men and women have improved the appearance of their hair by using NELSON'S HAIR DRESSING.

For those who know—it is a toilet necessity.

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Ask your druggist. If he cannot supply you, send us his name and address and we will send you a free sample.

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"Six months I was bedfast with nervous prostration. I had sinking spells, a cold, clammy feeling—could not stand the slightest noise. At times I would almost fly to pieces; stomach very weak. My husband insisted on my taking Dr. Miles' Nerveine, and I began to improve before I had finished the first bottle until I was entirely cured."

MRS. JOSEPH SNYDER,
262 Hudson St., Tiffin, Ohio.

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Segregation the Crime of the Age

By CHAS. A. STARKS.

Segregation, as practiced against the Negro in this country, is a Lie "and the father of it." All of its commitments proceeding from the same unholy source are lies. The present victims of segregation are the martyrs of today's civilization. The propagators of this line of procedure must be classed with the children of evil. The rights and privileges of American citizens regarding life and property are plain, and honestly considered are simple enough for babes. It is only hate, jealousy and a spirit of proscription which has conjured up the obnoxious smoke around a reasonably fair government, seeking to mar its natural beauty and warp its spirit.

At least hypothetically this government assures its citizens of these inalienable rights, namely, "life, liberty and the pursuit of happiness," and under this assurance every child of these United States is expected to live and breathe the free air of these happy shores, working out his salvation without any of his rights being taken away from him, especially so, on the account of "race, color or previous condition of servitude."

Now as the segregated we are denied the right to live or enjoy life. LIBERTY is taken away from us by unjust and proscriptive laws, and we are not allowed to PURSUE HAPPINESS when our rights and privileges are abridged so as to impose narrow limits on our social activities, even unto the breathing places has the standard of segregation been set.

Segregation is positively wrong. It cannot be right. It is unchristian—unlawful and un-American. It is an unmitigated lie which seeks to deceive while it stings. If segregation is so plainly wrong, and is directed especially against the Negro, what should be the Negro's attitude toward it and those who advocate the same? Shall we sit supinely by and allow our sworn enemies to heap this evil upon us without protest or any effort to stop it? Or shall we fight this evil like men and intelligent people who have rights, hopes, aspirations, a love of liberty and a desire for improvement in living conditions? All true men must answer this last with a vigorous affirmative.

We must not assume a slothful and indifferent attitude regarding these most essential rights when the enemies of the race are sitting up at night scheming how to "politely" and "graciously" enslave us. The enemies of the race will never stop the fight on us voluntarily any more than England would have voluntarily given these United States their political independence. It is natural for the oppressor to go on from one crime to another. He has chosen evil and falsehood rather than truth, and these become dominant motives and ruling passions. He learns to love darkness rather than light. Nothing but the stern power of truth can stop this child of evil. Let us assert now the truth of our manhood and citizenship. Be men and fight for what rightfully belongs to us as men. When restrictive laws are enacted against us, test their constitutionality every day, and work as one man to defeat class legislation, and discriminatory measures aimed at our civil rights. Take that most tenable ground that we are real natural born Americans who mean to enjoy every right that the Constitution guarantees its citizens. We should be willing, certainly, to spend our own money in our own behalf when our right to live is questioned by segregation and other harmful acts. Personally, the writer would more willingly aid financially a movement calculated to gain these present human rights than sink any amount in doubtful channels which never bring results.

The N. A. A. C. P.

Thankfully there is an organized body of national importance created especially to take up the cause of human uplift in this direction. It is called the National Association for the Advancement of Colored People. It numbers among its active workers some of the race's most able and severe men. Strange to say the movement was started by a few white individuals who caught up with that spirit of a new abolition for the Negro and are proving to be the Garri-sons, the Phillips and the Sumners of these modern times.

The organization has not always been received with popular favor owing to its high standards which our own people do not always readily grasp; because of "different" education regarding the Negro's civil and political status. The organization comes with a nobler message of manhood and citizenship than we have been used to listening to and some have doubted its genuineness. Some have condemned it because Dr. DuBois is one of its faithful and able members. Considering this an insult to Dr. Washington, whom they consider the association makes its one object of attack, all of which is ridiculous. Others practice the "let it alone" policy on the ground that it stirs up needless strife and puts the races farther apart.

But it will soon be seen that this organization holds the sword of truth for the race problem, and comes to set every Negro at variance against superstitious ideas concerning himself and help him win his full stature as a man. Little as you may think this gospel is reaching out and converting the Negro to greater possibilities and more responsibilities. In this new attitude we are not asking so much for kindness as we are for social justice and industrial opportunity: things we must have if we are to give America the best there is in

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